

**STATE OF NEVADA  
BOARD OF EXAMINERS  
FOR LONG TERM CARE ADMINISTRATORS**

**\*\*NOTICE OF PUBLIC MEETING\*\***

**QUARTERLY BOARD MEETING**

**AUGUST 10, 2004  
9:30 A.M.**

**AND**

**INTENT TO ACT  
UPON PROPOSED AMENDMENTS TO REGULATIONS**

**AUGUST 10, 2004  
10:30 A.M.**

**DIVISION OF BUSINESS AND INDUSTRY  
4600 KIETZKE LANE  
BUILDING B, ROOM 111  
RENO, NV 89502**

**AGENDA**

1. CALL TO ORDER – MARGARET MCCONNELL, CHAIRPERSON
2. ROLL CALL – TERRY PEDROTTI, EXECUTIVE SECRETARY
- 3.\*\* SECRETARY/TREASURER'S REPORTS – DONNA ROSE – *DISCUSSION/ACTION*
  - A. MINUTES OF HEARING – JULY 27, 2004;
  - B. MINUTES OF BOARD MEETING – MAY 11, 2004;
  - C. FINANCIAL REPORTS:
    - (1) NET WORTH AS OF JUNE 30, 2004;
    - (2) FINANCIAL COMPARISON REPORT;
    - (3) BUDGET PROJECTIONS – 2004 – 2005 FISCAL YEAR;
- 4.\*\* ADMINISTRATION REPORT – TERRY PEDROTTI – *INFORMATION*
  - A. QUARTERLY LICENSEE ACTIVITY REPORT.
  - B. RFA ADMINISTRATORS EXCEEDING 5 FACILITIES – HOW TO DEAL WITH ISSUE – TERRY PEDROTTI - *BOARD DISCUSSION/ACTION*
- 5.\*\* ADMINISTRATOR LICENSES ISSUED – FINAL BOARD APPROVAL REQUIRED:
  - A. NFA LICENSES:
    - (1) AMOUREUX, WILLIAM P.
    - (2) FEEBACK, THOMAS E. (REAPPLICATION)
    - (3) LIEBO, JULIE M.
  - B. RFA LICENSES:
    - (1) BERG, BRUCE
    - (2) DEVERA, CAROLINA C.
    - (3) GREGG, JEFFREY L.
    - (4) KAUFFMAN, ARLENE
    - (5) KRAUSE, LORRAINE
    - (6) ROKOS, LINDA
    - (7) SCHAWARTZ, ROBERT

- (8) STENROOS, DARYL
- (9) VILLANUEVA, IMELDA C.
- (10) VITALE, JILL
- (11) YAUGER, BOBBIE

C. INACTIVE REQUESTS:

- (1) KOLESAR, JOHN, RFA
- (2) MILLER, DANNA, NFA
- (3) PREWITT, RON, NFA

D. APPLICATIONS IN QUESTION:

6.\*\* UNFINISHED BUSINESS:

A. AIT TRAINING AND PRECEPTOR TRAINING, LETTER OF INQUIRY – DONNA ROSE/TERRY PEDROTTI – *BOARD DISCUSSION/ACTION*

(1) NORTH CAROLINA STATE BOARD OF EXAMINERS FOR NURSING HOME ADMINISTRATORS' AIT PROGRAM FOR REVIEW.

B. ELDERLY ABUSE TRAINING – MARGARET MCCONNELL/TERRY CLODT – *INFORMATION*

C. SHARING RENEWAL DATES WITH PROVIDERS OF CONTINUING EDUCATION – TERRY PEDROTTI/MARGARET MCCONNELL – *DISCUSSION/ACTION*

D. RC/AL ADMINISTRATOR TRAINING FOR APPLICANTS – MARGARET MCCONNELL

7.\*\* NEW BUSINESS:

8.\*\* INTENT TO ADOPT PROPOSED AMENDMENTS TO REGULATIONS NAC 654 – *BOARD DISCUSSION/ACTION* **NOTE THIS ITEM MAY NOT BE HEARD BEFORE 10:30 A.M.**

9.\*\* DEPUTY ATTORNEY GENERAL'S COMMENTS:

A. PRESENTATION OF ATTORNEY GENERAL BILL DRAFT REQUEST REGARDING THE CREATION OF AN OCCUPATIONAL LICENSING COMMISSION FOR DISCIPLINARY ACTION – *DISCUSSION/ACTION*

10.\*\* CORRESPONDENCE

A. CHILD ABUSE REPORT – NEVADA PUBLIC HEALTH FOUNDATION

11. PUBLIC COMMENTS

12.\*\* DATE/TIME/LOCATION – NEXT QUARTERLY MEETING – *DISCUSSION/ACTION*

13.\*\* ADJOURNMENT – *ACTION*

AGENDA ITEMS MAY BE TAKEN OUT OF ORDER TO ACCOMPLISH BUSINESS IN THE MOST EFFICIENT MANNER.

MEMBERS OF THE PUBLIC WHO ARE DISABLED AND REQUIRE SPECIAL ACCOMMODATIONS OF ASSISTANCE AT THE MEETING ARE REQUESTED TO NOTIFY THE BOARD OF EXAMINERS FOR LONG TERM CARE ADMINISTRATORS, 3157 NORTH RAINBOW BLVD., #313, LAS VEGAS, NEVADA 89108, OR BY CALLING 702-486-5445.

AGENDA WAS POSTED AT THE FOLLOWING LOCATIONS:

BELTCA WEBSITE  
<http://Beltca.Nevada.gov>

DIVISION FOR AGING SERVICES  
445 APPLE STREET  
RENO, NV 89502  
TEL: 775- 688-2984  
FAX: 775-688-2969

BELTCA  
3157 NORTH RAINBOW BLVD., #313  
LAS VEGAS, NV 89108  
TEL: 702-486-5445  
FAX: 702-486-5439  
E-MAIL: [beltca@tgovmail.state.nv.us](mailto:beltca@tgovmail.state.nv.us)

BUREAU OF LICENSURE & CERTIFICATION  
1550 EAST COLLEGE PARKWAY, STE. 158  
CARSON CITY, NV 89706  
TEL: 775-687-4475  
FAX: 775-687-6588

BUREAU OF LICENSURE & CERTIFICATION  
4220 SOUTH MARYLAND PARKWAY, STE. 810  
LAS VEGAS, NV 89119  
TEL: 702-486-6515  
FAX: 702-486-6520

CARSON CITY COURTHOUSE  
198 CARSON STREET

DIVISION FOR AGING SERVICES  
3100 WEST SAHARA AVENUE

CARSON CITY, NV 89701  
TEL: 775-887-2360  
FAX: 775-887-2146

PUBLIC LIBRARY  
SIERRA VIEW BRANCH  
TEL: 775-827-3232  
FAX: 775-827-8792

LAWRENCE FRY  
CARE NORTHERN NEVADA  
10580 NORTH MCCARRAN BLVD., #115-376  
RENO, NV 89503

DIVISION OF BUSINESS & INDUSTRY  
4600 KIETZKE LANE  
RENO, NV 89502  
TEL: 775-688-1442  
FAX: 775-688-1441

LAS VEGAS, NV 89102  
TEL: 702-486-3545  
FAX: 702-486-3572

CLARK COUNTY  
LAS VEGAS LIBRARY  
732 NORTH LAS VEGAS BLVD.  
LAS VEGAS, NV 89102  
TEL: 702-507-3500  
FAX: 702-507-3598

LYNN ANN HOMNICK  
CARE SOUTHERN NEVADA CHAPTER  
614 RAVENGLLEN DRIVE  
LAS VEGAS, NV 89112-0505

GRANT SAWYER BUILDING  
555 EAST WASHINGTON AVENUE  
LAS VEGAS, NV 89101  
TEL: 702-486-2935  
FAX: 702-486-2012

STATE LIBRARY  
100 STEWART STREET  
CARSON CITY, NEVADA 89701-4285  
FAX: 775-684-3311

NOTICES OF THE AGENDA HAVE BEEN SENT TO THE FOLLOWING INDIVIDUALS HAVE REQUESTED COPIES:

PAM GRAHAM, CHIEF BLC  
LISA JONES, BLC, LAS VEGAS  
PAUL SHUBERT, BLC, LAS VEGAS  
BRUCE MCANNANY, DAS LAS VEGAS  
CHARLES PERRY, NHCA  
P. THERESA BRUSHFIELD-OWENS, ADMINISTRATOR  
PATRICIA SWAGER, NGECC  
LINN THOME', ADMINISTRATOR

DIANE ALLEN, BLC, CARSON CITY  
DEBORAH BOGNATO, BLC CARSON CITY  
GILDA JOHNSTONE, DAS RENO  
WENDY SIMONS, ADMINISTRATOR  
ERIC DARINBERG, ASSIGNMENT MANAGER  
LAS VEGAS ONE  
SHAWN LOVEJOY, UNITED HEALTHCARE